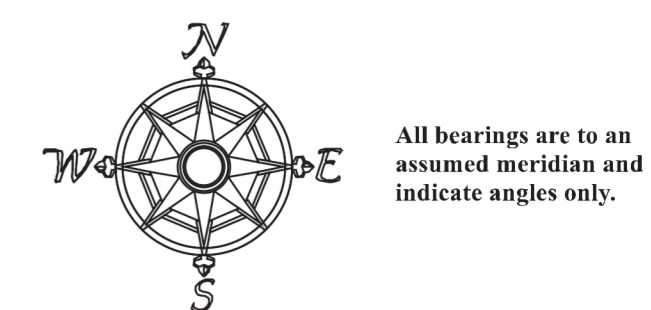
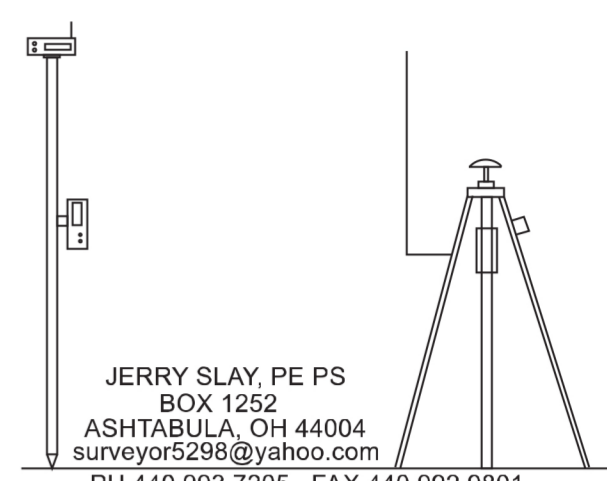


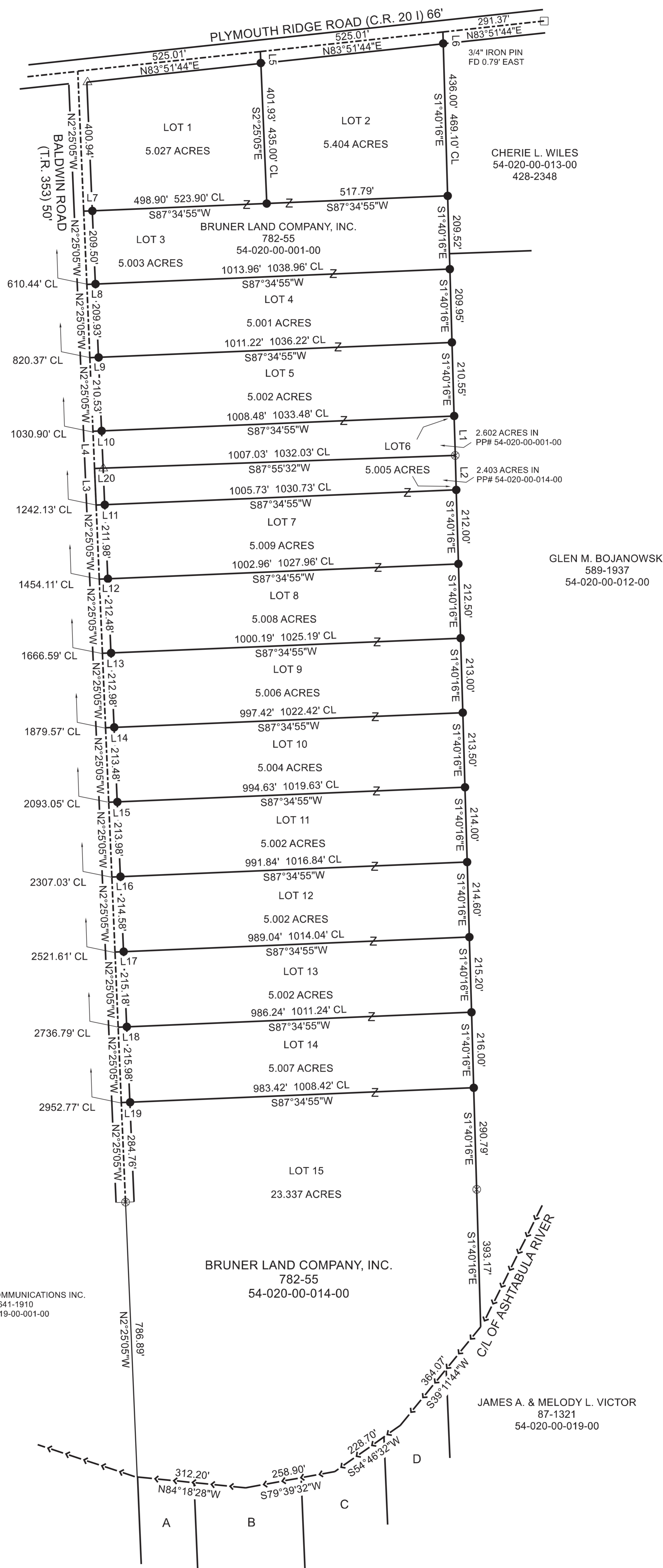
BRUNER LAND COMPANY SURVEY  
 PART OF LOT 1 SECTION 3 SHEFFIELD TOWNSHIP  
 R2 T12 CONNECTICUT WESTERN RESERVE  
 ASHTABULA COUNTY, OHIO



SCALE: 1" = 150' 11/3/22  
 REFERENCE SURVEYS: SLAY - 12/16, SHARP - 7/16  
 ALL PERTINENT DOCUMENTS ARE AS SHOWN



JERRY SLAY, PE PS  
 BOX 1252  
 ASHTABULA, OH 44004  
 surveyor5298@yahoo.com  
 PH 440 993 7205 FAX 440 992 9801



LINE	BEARING	HORIZ DIST
L1	S1°40'16\"E	112.84'
L2	S1°40'16\"E	98.41'
L3	N2°25'05\"W	104.59'
L4	N2°25'05\"W	106.64'
L5	S2°25'05\"E	33.07'
L6	S1°40'16\"E	33.10'
L7	S87°34'55\"W	25.00'
L8	S87°34'55\"W	25.00'
L9	S87°34'55\"W	25.00'
L10	S87°34'55\"W	25.00'
L11	S87°34'55\"W	25.00'
L12	S87°34'55\"W	25.00'
L13	S87°34'55\"W	25.00'
L14	S87°34'55\"W	25.00'
L15	S87°34'55\"W	25.00'
L16	S87°34'55\"W	25.00'
L17	S87°34'55\"W	25.00'
L18	S87°34'55\"W	25.00'
L19	S87°34'55\"W	25.00'
L20	S87°55'32\"W	25.00'

- A= MICHAEL D. & LINDA M. MCCROSKEY TRUSTEES  
443-2188  
54-020-00-015-00
- B= SAUNDRA MCCROSKEY  
784-1068  
54-020-00-016-00
- C= SAUNDRA MCCROSKEY  
784-1068  
54-020-00-017-00
- D= LINDA M. WEBER & ROSE L. WEBER  
495-704  
54-020-00-018-00



I hereby certify that I have surveyed this parcel and that the same is true and correct. This parcel was surveyed in accordance with the provisions of Chapter 4733-37 of the Ohio Administrative Code.



Jerry Slay, P.E. P.S.  
Ohio Surveyor Number 5298

FILE NAME	BRUNER LAND SHEF SOUTH 11 22 TRV		
SCALE	DATE	DRAWN BY	
150 F/In	11/3/22	WAS	
JOB	REVISION	SHEET	
	1/1	1/1	

This map drawn with TRAVERSE PC Software

LEGEND	
△	CONCRETE RIGHT OF WAY MARKER FOUND
□	3/4" IRON PIN IN MONUMENT BOX FOUND
⊗	5/8" CAPPED "SLAY 5298" IRON PIN FOUND
●	5/8" X 30" CAPPED "SLAY 5298" IRON PIN SET