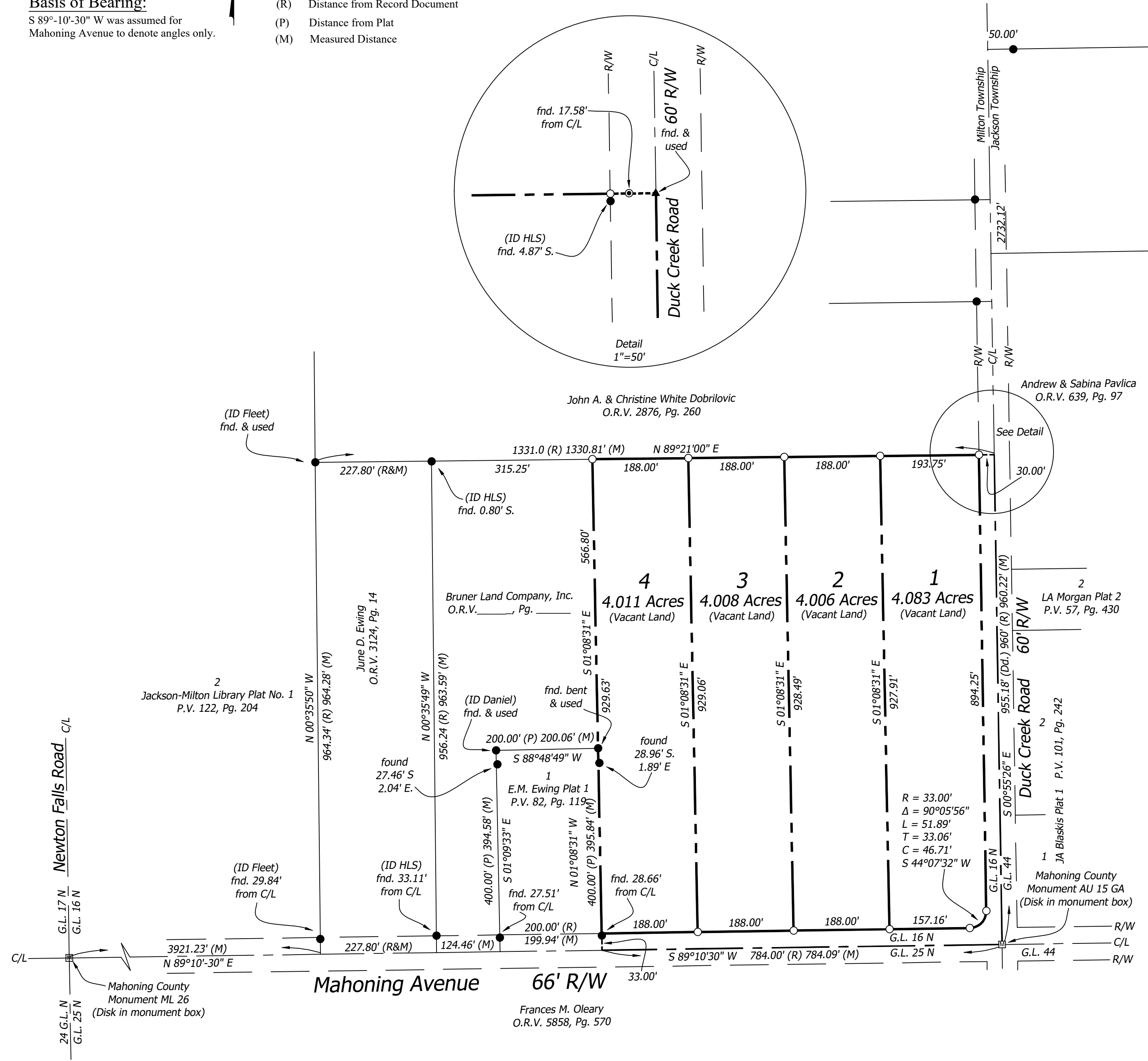
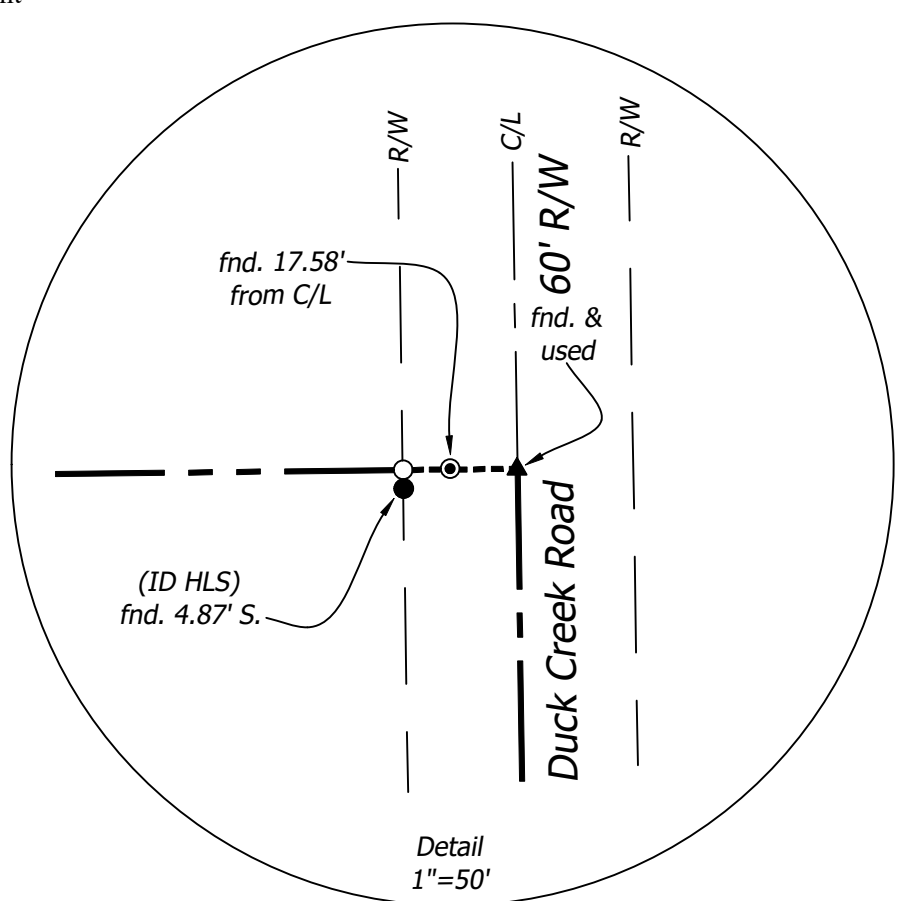


Acreage Summary

Area in Lots	16.108 Acres
Area in R/W	1.238 Acres
Total Area	17.346 Acres

Basis of Bearing:
 S 89°-10'-30" W was assumed for Mahoning Avenue to denote angles only.

- Legend:**
- ▣ Monument Found
 - ⊙ 1" Iron Pipe Found Unless Noted
 - ▲ R.R. Spike Found
 - 5/8" Iron Pin Found Unless Noted
 - 5/8"x30" Capped Rebar Set (ID Chamberlin 6744)
 - (R) Distance from Record Document
 - (P) Distance from Plat
 - (M) Measured Distance



Bruner - Ewing Plat No. 1

being part of Great Lot 16, North Survey
 Milton Township, Mahoning County, Ohio
 January, 2020

I do hereby certify that I have surveyed the area and prepared the plat shown hereon, that said plat is correct and that all corner monuments as shown are in place.

Keith A. Chamberlin, P.S. No. 6744

We, **Bruner Land Company, Inc.**, owners of the lands indicated on this plat do hereby manifest our approval of the subdivision and dedicate the streets as shown hereon to the public forever. We further certify that the plat is a subdivision of part of the lands conveyed by **David W. Ewing and Gary Ewing; Estate of Andra Lee Lewis** to us by deeds dated **December 4, 2019** and recorded in **O.R. Volume 6355, Page 2341; O.R. Volume 6355, Page 2345** of the Mahoning County Record of Deeds and that all monuments as required by subdivision regulations will be placed.

As witness my hand this _____ day of _____, 20__.

for: Bruner Land Company, Inc. as: _____ Title _____
 for: Bruner Land Company, Inc. as: _____ Title _____

State of _____ County } SS Before me, a notary public in and for said county, personally appeared the above signed person(s) who acknowledge that they are (he or she is) the owner(s) of the land shown on the accompanying subdivision as shown above, and that the signing of the above certificate is their (his or her) own free act and deed.

As witness hereof and have hereunto set my hand and affixed my official seal this _____ day of _____, 20__.

Notary Public
 Print Name _____
 My Commission Expires _____

Approved by the Mahoning County Board of Health this _____ day of _____, 20__.
 Inspector _____

Approved by the Mahoning County Planning Commission this _____ day of _____, 20__.
 Chairman _____ Director _____

Entered for transfer this _____ day of _____, 20__.
 Mahoning County Auditor _____

Received for record this _____ day of _____, 20__, at _____ o'clock
 Recorded in volume _____ at page _____ of the Mahoning County Record of Plats,
 this _____ day of _____, 20__.
 Mahoning County Recorder _____